



USA National Qualifier Heartland Showcase



10/12/14/16/18 - Under Girls Fast Pitch

General Tournament Information

- Dates/Sites:** June 15th – 17th 2018 Sherman Park, Sioux Falls, SD. In the event age divisions do not fill, tournament committee reserves the right to shorten the playing days of the tournament.
- Entry Fee :** \$350 Make checks payable to: **Sioux Falls People for Youth**
- Contact:** Rudi Vennard
- Send entry form & fee to:** 4512 S Graystone Sioux Falls SD 57103
- Entry Deadline** No entries will be accepted without payment. **NO REFUNDS** once entry has been submitted and a position has been reserved. No entries accepted AFTER June 1, 2018.
- Entry Limit** 4 team minimum, 24 team maximum per age division
- Eligibility** Open to all USA registered teams. A National Championship Roster and an official entry form letter, signed by your commissioner or his/her designee, must be turned in upon team check in.
- Playing Rules** **USA playing rules apply**
- Time Limit** No new inning shall begin after 1:20 of play
- Draw** Teams will be placed in pools by the tournament director and a schedule will be available on our web site, www.siouxfallsfastpitch.com. Schedules will be emailed to all participants.
- Structure** College coaches will be invited to attend for the 16 and 18U divisions as those age divisions have been combined with the Heartland Showcase Tournament.
2 game pool play for seeding into the double elimination bracket
- Roster limit** 18 players – **NO PICK UP PLAYERS ALLOWED**
- Awards** One paid USA National Championship berth will be awarded to the champion in each age division. Individual and team trophies will be awarded to 1st and 2nd place in each age group.
- Results** Posted on our website www.siouxfallsfastpitch.com or follow @SFfastpitch on Twitter

-----CLIP AND MAIL WITH PAYMENT-----

****USA Girls Fast Pitch National Qualifier Heartland Showcase Entry Form****

Team Name _____ ASA State/Metro Area _____

Team Coach _____ Phone _____ email _____

Address _____ City/State/Zip _____

Circle Age Division you are entering **10 12 14 16 18**

Coaches' signature _____ Date _____